

And round that early-laurelled head
Will flock to gaze the strengthless dead,
And find unwithered on its curls
The garland briefer than a girl's.

(1896)

LOVELIEST OF TREES

Loveliest of trees, the cherry now
Is hung with bloom along the bough,
And stands about the woodland ride,
Wearing white for Easter tide.

Now, of my threescore years and ten,
Twenty will not come again,
And take from seventy springs a score,
It only leaves me fifty more.

And since to look at things in bloom
Fifty springs are little room,
About the woodlands I will go
To see the cherry hung with snow.

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(1896)

William Butler Yeats 1865–1939

THE SECOND COMING

Turning and turning in the widening gyre¹
The falcon cannot hear the falconer;
Things fall apart; the centre cannot hold;
Mere anarchy is loosed upon the world,
The blood-dimmed tide is loosed, and everywhere
The ceremony of innocence is drowned;
The best lack all conviction, while the worst
Are full of passionate intensity.

Surely some revelation is at hand;
Surely the Second Coming is at hand.
The Second Coming! Hardly are those words out
When a vast image out of *Spiritus Mundi*²
Troubles my sight: somewhere in sands of the desert
A shape with lion body and the head of a man,

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¹A spiral motion, used by Yeats to suggest the cycles of history.²The Soul of the World, a collective unconscious from which humans draw memories, symbols, dreams.

A gaze blank and pitiless as the sun,
Is moving its slow thighs, while all about it
Reel shadows of the indignant desert birds.
The darkness drops again; but now I know
That twenty centuries of stony sleep
Were vexed to nightmare by a rocking cradle,
And what rough beast, its hour come round at last,
Slouches towards Bethlehem to be born?

(1921)

LEDA AND THE SWAN

A sudden blow: the great wings beating still
Above the staggering girl, her thighs caressed
By the dark webs, her nape caught in his bill,
He holds her helpless breast upon his breast.

How can those terrified vague fingers push
The feathered glory from her loosening thighs?
And how can body, laid in that white rush,
But feel the strange heart beating where it lies?

A shudder in the loins engenders there
The broken wall, the burning roof and tower
And Agamemnon dead.

Being so caught up,

So mastered by the brute blood of the air,
Did she put on his knowledge with his power
Before the indifferent beak could let her drop?

(1923)

SAILING TO BYZANTIUM¹

'That is no country for old men. The young
In one another's arms, birds in the trees
—Those dying generations—at their song,
The salmon-falls, the mackerel-crowded seas,
Fish, flesh, or fowl, commend all summer long
Whatever is begotten, born, and dies.
Caught in that sensual music all neglect
Monuments of unaging intellect.
An agéd man is but a paltry thing,
A tattered coat upon a stick, unless

10

¹The capital of the Byzantine Empire, the city now called Istanbul; for Yeats, a symbol of life perfected by art.

And retreated, not to affright it;
 And how for a helpless hour, through the crack of the door,
 We watched the sleek, wild, dark
 And iridescent creature
 Batter against the brilliance, drop like a glove
 To the hard floor, or the desk-top,
 And wait then, humped and bloody,
 For the wits to try it again; and how our spirits
 Rose when, suddenly sure,
 It lifted off from a chair-back,
 Beating a smooth course for the right window
 And clearing the sill of the world.
 It is always a matter, my darling,
 Of life or death, as I had forgotten. I wish
 What I wished you before, but harder.

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(1971)

Mona Van Duyn 1921-

LEDA

*"Did she put on his knowledge with his power
 Before the indifferent beak could let her drop?"*

Not even for a moment. He knew, for one thing, what he was.
 When he saw the swan in her eyes he could let her drop.
 In the first look of love men find their great disguise,
 and collecting these rare pictures of himself was his life.
 Her body became the consequence of his juice,
 while her mind closed on a bird and went to sleep.
 Later, with the children in school, she opened her eyes
 and saw her own openness, and felt relief.
 In men's stories her life ended with his loss.
 She stiffened under the storm of his wings to a glassy shape, 10
 stricken and mysterious and immortal. But the fact is,
 she was not, for such an ending, abstract enough.
 She tried for a while to understand what it was
 that had happened, and then decided to let it drop.
 She married a smaller man with a beaky nose,
 and melted away in the storm of everyday life.

(1964)