Barriers. The German air attacks continued only until April 1940. The base was finally closed in 1956.

foot (the small-

and unstressed

er line; and the

of scansion is to

ity to the ways

n a poem con-

poem's metrical

of English scan-

and the acous-

ised in graphic

ype of scansion,

syllable that is

resent a syllable

a vertical line

tween feet; and

show a caesura.

se. Using these

gins by marking

cented syllables

im of speech. It

subtle variations

a highly simpli-

solutely regular,

by the type of

ently, as iambic

neter. Following

nnyson's "Ulys-

bic pentameter;

graphic method.

sed syllables) in

iation in iambic

ut strong in will

cansion, highly

sensitive than

nal and accen-

ıl symbols (e.g.,

Ilables, quarter

les, and musical

tual differences.

graph are used

to catch even

cked anchorage

ie off the north-

orage is approx-

north to south

d by the islands

e north, South

oy to the west.

uth, from Pent-

ng the Orkneys

; Sound of Hoy

c, and three in-

ve access to the

nsive sheltered

able base from

atrol the North

been done by

, as the strong

ards were con-

e Grand Fleet

r much of the

not to yield.

its meaning.

scapegoat, Hebrew sa'ir La-'aza'zel ("goat for Azazel"), in the Old Testament ritual of Yom Kippur (Lev. 16:8-10), a goat symbolically burdened with the sins of the Jewish people. Some scholars believe that the animal was chosen by lot to placate Azazel, a wilderness demon, then thrown over a precipice outside Jerusalem to rid the nation of its iniquities. By extension, a scapegoat has come to mean any group or individual that innocently bears the blame of others.

The use of scapegoats has a long and varied history involving many kinds of animals, as well as human beings. In ancient Greece, human scapegoats (pharmakos) were used to mitigate a plague or other calamity or even to prevent such ills. The Athenians chose a man and woman for the festival of Thargelia. After being feasted, the couple was led around the town, beaten with green twigs, driven out of the city, and possibly even stoned. In this way the city was supposedly protected from ill fortune for another year.

During the Roman feast of Lupercalia, priests (Luperci) cut thongs from the sacrificial animals (goats and a dog), then raced around the walls of the old Palatine city, striking women (especially) as they passed with the thongs. A blow from the hide of the scapegoat was said to cure sterility. In early Roman law an innocent person was allowed to take upon himself the penalty of another who had confessed his own guilt. Christianity reflects this notion in its doctrine of justification and in its belief that Jesus Christ was the God-man who died to atone for the sins of all mankind.

Scaphites, extinct genus of cephalopods (animals related to the modern octopus, squid; and nautilus) found as fossils in marine deposits. Because Scaphites is restricted to certain divisions of Cretaceous time (the Cretaceous Period began 136,000,000 years ago and lasted 71,000,000 years) it is a useful index, or guide, fossil. Its shell form and manner of growth are quite unusual. At first, the shell in Scaphites is tightly coiled; later, it grows in

Scaphites. Middle to Upper Cretaceous in age; from Cheyenne River, Wasta, S.D.

" he faction has them will again at its

By courtesy of the Buffalo Museum of Science Buffalo, N Y

currences are Quebec and Ontario, Canada Kiruna, Swed.: Pennsylvania, United States and Oueensland, Australia. These mineral

ulite, greenschist, and skarns. Principal

febbraio (1862). The chief spokesmen were the novelists Giuseppe Rovani and Emilio Praga



U.S., W.W.II

ENEMY STRANGER

Consensual Paranoia

scapula, also called . one of the shoulder an it is triangular an the back between : id eighth ribs. Its poliquely by a prom nich divides the bone e supraspinous and ine and fossae give at act in rotating the e acromion, a proce e clavicle, or collarb rm the upper part he lateral apex of th id presents a shallow y, which articulates w the upper arm, the wulder joint. Overha a beaklike projectio: hich completes the s largins of the scapul at aid in moving or manded by moveme

ar, mark left on the re or wound; it lacks tissue that normally itation. Often, scars hy. Most of them ly inhibit motion c ir becomes an exce led a keloid (q, v_{\cdot}) , : wound's original li rially those resulting third-degree burns, ange. Treatment of stic surgeons to be rtant problems.

urab, Latin SCARAB. a religion, importan a dung beetle. The ieved that the beetle dung, which it roll isumed; they saw ii tle a microcosm of nature, and particula the sun. The scarat enduring human so s of dead beetles ha ials of the earliest pe arabs of various ma ig most common, fo gyptian antiquities e the bases inscrib gns and are simult s. First appearing in 1686-c. 2160 BC) wi so-called button sea Middle Kingdom Some were used e others were purely le large basalt "hear dom (1567-1085 h were placed in the nged scarab might t, and later a numb placed about the b seal type of scar. ost common, and nu we been found. Spiral were characteristic